

STEPHEN J. KOONCE
ACTING COUNTY ENGINEER

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
550 SOUTH VERMONT AVENUE
LOS ANGELES, CALIFORNIA 90020
974-7111

JAMES T. ROSTRON
CHIEF DEPUTY
IRA H. ALEXANDER
ASST. CHIEF DEPUTY
GEORGE J. FRANCESCHINI
ASST. CHIEF DEPUTY
COLEMAN W. JENKINS
ASST. CHIEF DEPUTY
RICHARD T. REID
ADMINISTRATIVE DEPUTY

February 24, 1978

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF BALDWIN PARK
"ANNEXATION NO. 23"

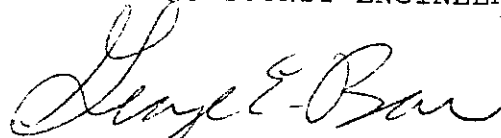
Proceedings for "Annexation No. 23" to the City of Baldwin Park were completed and the annexed territory became a part of the city on February 7, 1978, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this annexation on the special districts involved.

This statement, the enclosed tabulation, the legal description and the map of the annexation are submitted to you as a supplement to the filing required under the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

Stephen J. Koonce
ACTING COUNTY ENGINEER



George E. Barr
Division Engineer
Mapping Division

GEB:TH-sb 9

Enclosures

cc: City Clerk, County Assessor, R. B. Dickson

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DEPARTMENT OF COUNTY ENGINEER

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County Departments and Districts

Animal Control
Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Local Agency Formation Commission
Los Angeles City Board of Education
Parks and Recreation
Probation Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Regional Planning Departments Scris Project

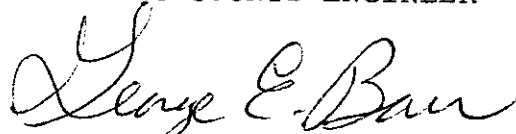
Gentlemen:

Proceedings for "Annexation No. 23"

to the City of Baldwin Park were completed
and the annexed territory became a part of the city
on February 7, 1978 when the affidavit of completion
was filed with the County Recorder.

Very truly yours,

Stephen J. Koonce
ACTING COUNTY ENGINEER



George E. Barr
Division Engineer
Mapping Division

Title: "ANNEXATION NO. 23"

City of BALDWIN PARK

Effective date: FEBRUARY 7, 1978

The territory included within this annexation was automatically affected as follows:

Special Road District No. 1-----Withdrawn From
Los Angeles County Public Library Tax-----No Change
Consolidated Fire Protection District of L.A. County-----No Change
Los Angeles County Flood Control District-----No Change
County Sanitation District No. 15-----No Change
Refuse Transfer & Disposal System in County Sanitation
District No. 15-----No Change
Upper San Gabriel Valley Municipal Water District-----No Change
Metropolitan Water District-----No Change
Southern California Rapid Transit District-----No Change

School Districts:

Baldwin Park Unified School District-----No Change
Mount San Antonio Community College District-----No Change

The assessor's code area involved as of December 10, 1976 is 2160.

Court Districts:

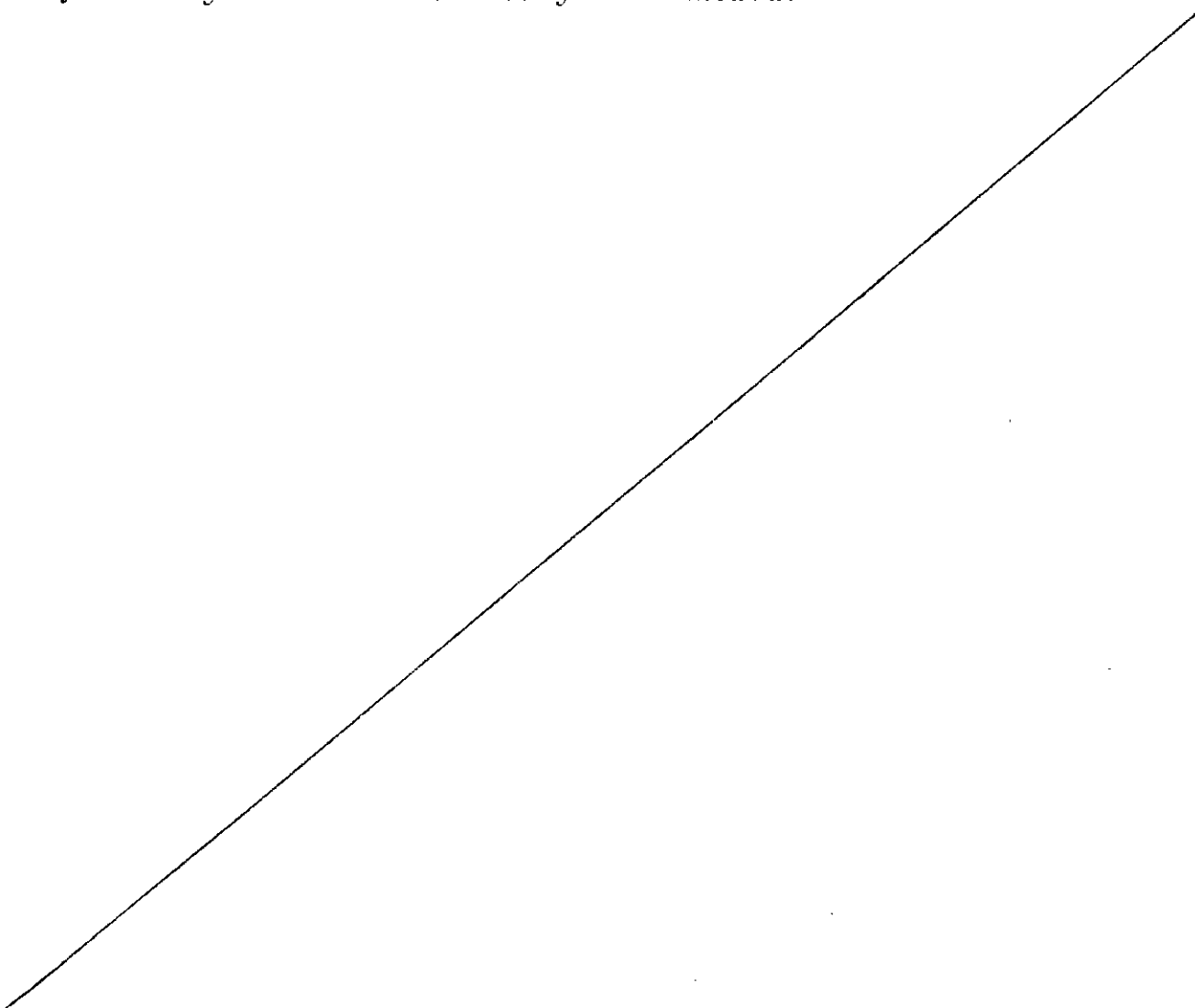
Rio Hondo Judicial District-----Withdrawn From
Citrus Judicial District-----Added To
East Superior Court District-----No Change

CITY OF BALDWIN PARK
"ANNEXATION NO. 23"

ANNEXATION OF UNINHABITED TERRITORY

(Under the provisions of Section 35310.1 of the Government Code)

Pursuant to a Resolution of the City of Baldwin Park initiating proceedings; Resolution No. 77-105 of the City of Baldwin Park adopted December 15, 1977 approving the annexation; affidavit of completion filed with the County Recorder February 7, 1978, the following described territory was annexed:



DESCRIPTION: See attached

DESCRIPTION OF PROPOSED
"ANNEXATION NO. 23" TO
CITY OF BALDWIN PARK

(Revised Description)

That portion of the Rancho La Puente in the County of Los Angeles, State of California per map recorded in Book 1, pages 43 and 44 of Patents, in the office of the Recorder of said county described as follows:

Beginning at the intersection of the westerly prolongation of the southerly line of Tract No. 26383 as shown on map filed in Book 674, pages 4 and 5 of Maps, in the office of said recorder, for the purpose of this description said westerly prolongation has a bearing of South 82° 02' 32" West, and a straight line which bears North 51° 17' 10" West and which passes through a point in a line parallel with and 20 feet northwesterly, measured at right angles, from the northwesterly line of Lot 77 of Tract No. 14056 as shown on map filed in Book 300, page 24 of said Maps, distant southwesterly along said parallel line 465 feet from the northwesterly prolongation of the southwesterly line of said lot, said intersection being an angle point in the boundary of the City of Baldwin Park as same existed on September 1, 1977; thence westerly along said westerly prolongation to the southeasterly corner of Lot 137 of Tract No. 19500 as shown on map filed in Book 532, pages 39 to 43 inclusive of said Maps; thence northerly along the boundary of said last mentioned tract and following the same in all its various courses to the intersection of the southeasterly line of Lot 102 of said last mentioned tract and a line parallel with and 78.50 feet south-

DESCRIPTION OF PROPOSED "ANNEXATION NO. 23" TO CITY OF
BALDWIN PARK (Revised Description) (Continued)

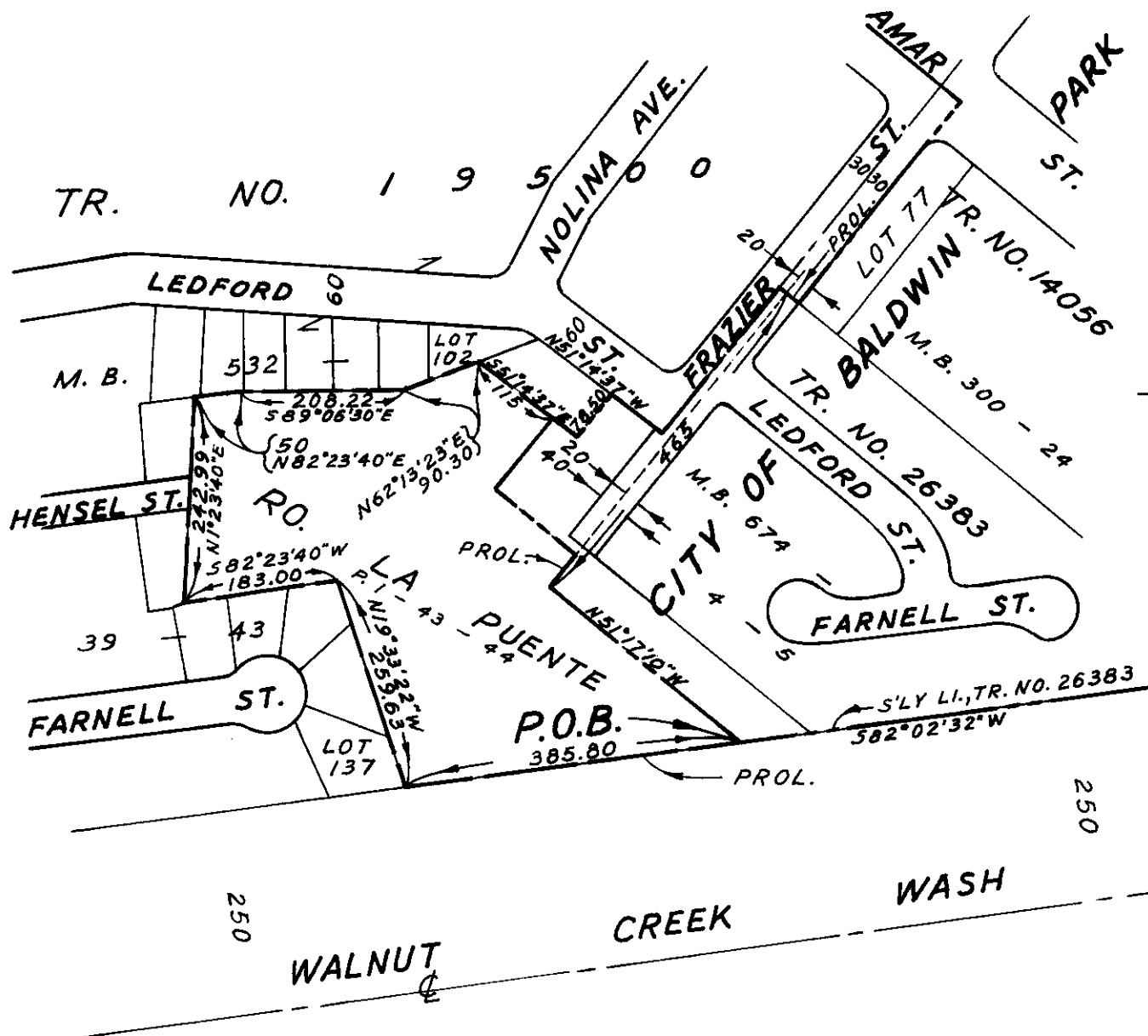
westerly, measured at right angles, from that certain course having a bearing of N 51° 14' 37" W in the southerly line of Ledford Street as shown on said last mentioned map; thence southeasterly along said last mentioned parallel line a distance of 115 feet to an angle point in said boundary of the City of Baldwin Park; thence southwesterly along said last mentioned boundary and following the same in all its various courses to the point of beginning.

Containing: 3.81 Acres
.006 Sq. Mi.

DESCRIPTION APPROVED

OCT 21 1977

STEPHEN J. KOONCE
ACTING COUNTY ENGINEERBY...  ...DEPUTY



LEGEND:

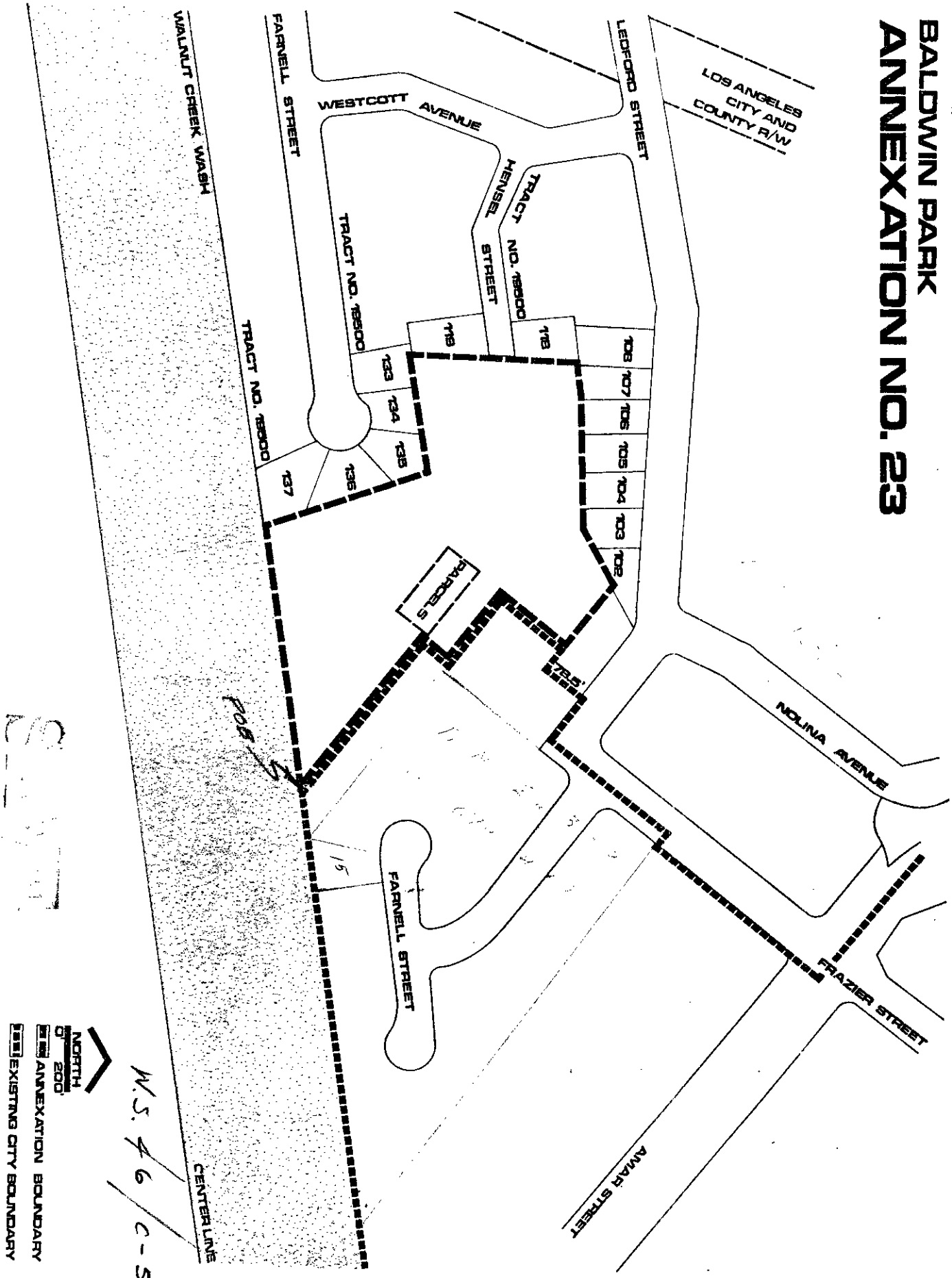
PRIOR CITY BOUNDARY
ANNEXATION BOUNDARY

LOS ANGELES
COUNTY ENGINEER

DRAWN BY T.H.	CHECKED BY CHS	SCALE 1"=200'
AREA(SQ. MI.) 0.006	A.M.B. 8564	C.S. INDEX 46(C-5)
FILED WITH THE COUNTY RECORDER 2 - 7 - 78		

"ANNEXATION NO. 23"
TO THE CITY OF
BALDWIN PARK
UNINHABITED TERRITORY

THE CITY OF
BALDWIN PARK
ANNEXATION NO. 23



W.S. 46 / C-5

LOS ANGELES
CITY AND
COUNTY R W

EDFORD STREET

TRACT
HENSEL
NO. 19500
STREET

WESTCOTT
AVENUE

FARNELL STREET

... CREEK WASH

108 107 106 105 104 103 102

198

531

133
134

TRACT NO 19500

DOES, ON LOVE

PARCELS

ANNA:

1-11-1

October 25, 1977

Mrs. Ruth Benell, Executive Officer
Local Agency Formation Commission
County of Los Angeles

Dear Mrs. Benell:

CITY OF BALDWIN PARK
"ANNEXATION NO. 23"

In compliance with your request of September 16, 1977, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of cities and special districts involved are enclosed.

Yours very truly,

Stephen J. Koonce
ACTING COUNTY ENGINEER

ORIGINAL SIGNED

George E. Barr
Division Engineer
Mapping Division

sb
GEB:JOH-sb 9

Enclosures

dc: File

COUNTY ENGINEER
 REPLY.....ACTN.....INFO.....
 REFD TO
 SEP 19 1977
 9:30 A.M.
 REPT TO..... PREP REPLY.....
 HTB..... RKW.....
 JTR..... RJR..... IHA.....

September 16, 1977

LOCAL AGENCY
 FORMATION COMMISSION
 LOS ANGELES COUNTY

Mr. Harvey T. Brandt
 County Engineer
 108 West Second Street

Attention Mr. Maurice D. Lloyd, Special Districts

Dear Mr. Brandt:

Re: Annexation 23 to the City of Baldwin Park

MEMBERS OF THE
 COMMISSION
 PRESTON HOTCHKIS
 CHAIRMAN
 BERT BOND
 JOE M. FINKBINER
 PETER F. SCHABARUM
 BAXTER WARD
 JAMES A. HAYES
 ALTERNATE MEMBER
 KENNETH I. CHAPPELL
 ALTERNATE MEMBER

RUTH BENELL
 EXECUTIVE OFFICER
 MICH TAKAHASHI
 SECRETARY

Please review the attached description and map and submit
 to us a list of the cities and special districts lying within
 the boundaries of the proposal, as well as a list of cities
 within three miles of the affected territory.

In order to complete the staff analysis and comply with certain
 statutory provisions, we would appreciate a reply on or before
 October 10, 1977.

2/57
 PER MICH
 9/21/77

Very truly yours,

Ruth Benell
 RUTH BENELL
 Executive Officer

Attachments

SEP 19 1977

ENTERED
 SEP 20 1977

February 10, 1978
1:50 PM

February 9, 1978

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION

JOE M. FINKBINER
CHAIRMAN

JOHN D. PHILLIPS
ROBERT C. ST. CLAIR
PETER F. SCHABARUM
BAXTER WARD

JAMES A. HAYES
ALTERNATE MEMBER
KENNETH I. CHAPPELL
ALTERNATE MEMBER

RUTH BENELL
EXECUTIVE OFFICER
MICHIO TAKAHASHI
ADMINISTRATIVE ASSISTANT

FEB 14 1978

Ms. Thelma L. Balkus
City Clerk
City of Baldwin Park
14403 E. Pacific Avenue
Baldwin Park, CA 91706

Dear Ms. Balkus

Re: Annexation No. 23 to the City of Baldwin Park

On this date, filings were made with the State Board of Equalization and the County Assessor with respect to this proposal. The subject boundary change was recorded in the Office of the County Recorder, as Document # 78-145963 on February 7, 1978.

Please take action to accomplish any other notices or filings which you customarily send.

Very truly yours,

Ruth Benell

RUTH BENELL
Executive Officer

~~cc:~~ County Engineer



State of California

OFFICE OF THE SECRETARY OF STATE



I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That on the 27th day of January, 19 78, in accordance with Section 54797.2 of the Government Code, there was filed in this office a Certificate of Completion, executed by the Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, and a certified copy of Resolution No. 77-105, adopted by the City Council of the CITY OF BALDWIN PARK, on December 15, 1977, approving the annexation to said city of certain uninhabited territory, designated as: "ANNEXATION NO. 23".

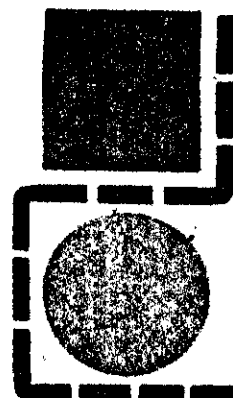
(Approved by LAFCO 11/23/77)



IN WITNESS WHEREOF, I execute
this certificate and affix the Great
Seal of the State of California, this
30th day of **January, 1978**

March Fong Eu
Secretary of State

CERTIFICATE OF COMPLETION



LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE COMMISSION

JOE M. FINKBINDER
CHAIRMAN
JOHN D. PHILLIPS
ROBERT C. ST. CLAIR
PETER F. SCHABARUM
BAXTER WARD
JAMES A. HAYES
ALTERNATE MEMBER
KENNETH I. CHAPPELL
ALTERNATE MEMBER

RUTH BENELL
EXECUTIVE OFFICER
MICHIE TAKAHASHI
ADMINISTRATIVE ASSISTANT

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of Los Angeles County, hereby certify that I have examined the attached resolution/~~ordinance~~ with respect to the ~~inhabited~~/uninhabited proposal designated as Annexation No. 23 to the City of Baldwin Park and have found said document to be in compliance with the resolution of approval adopted by the Commission on November 23, 1977.

All of the information required by Section 54797.2/56451 of the Government Code is contained in the attached document and by this reference incorporated herein.

IN WITNESS WHEREOF, I execute this
certificate this 20th day
of January, 19 78

Ruth Benell
RUTH BENELL, Executive Officer

RESOLUTION NO. 77- 105

A RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF BALDWIN PARK, CALIFORNIA,
APPROVING THE ANNEXATION OF CERTAIN
UNINCORPORATED TERRITORY DESIGNATED AS
"ANNEXATION NO. 23"

WHEREAS, the Local Agency Formation Commission on November 23, 1977
approved Annexation No. 23 pursuant to Section 54797.1 of the Government Code;
and

WHEREAS, the revised legal description of said annexation is attached
hereto, marked Exhibit "A"; and

WHEREAS, the map delineating said annexation is attached hereto,
marked Exhibit "B"; and

WHEREAS, the subject area will not be taxed for any previous bonded
indebtedness or contractual obligations, and

WHEREAS, the Negative Declaration of Environmental Impact was
certified pursuant to Case No. Z-410;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of
Baldwin Park, does hereby approve "Annexation No. 23".

BE IT FURTHER RESOLVED that the City Clerk shall certify to the
adoption of this resolution.

APPROVED AND ADOPTED this 15th day of December , 1977.

/s/ Russell E. Blewett
MAYOR

ATTEST:

/s/ Thelma L. Balkus
THELMA L. BALKUS, CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF BALDWIN PARK)

I, THELMA L. BALKUS, City Clerk of the City of Baldwin Park, do
hereby certify that the foregoing resolution was duly and regularly approved,
and adopted by the City Council of the City of Baldwin Park at its _____
regular meeting of the City Council on the 15th day of December , 1977,
by the following vote:

AYES: COUNCILMEN AGUILAR, HAMILTON AND MAYOR BLEWETT

NOES: COUNCILMEN _____

ABSENT: COUNCILMEN _____

Thelma L. Balkus
THELMA L. BALKUS, CITY CLERK